

**NOTICE AND AGENDA OF MEETING OF THE MARICOPA COUNTY WORKFORCE DEVELOPMENT BOARD  
YOUTH COMMITTEE**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the **Youth Committee** of the Maricopa County Workforce Development Board and to the general public, that the **Youth Committee** of the Maricopa County Workforce Development Board will hold a meeting open to the public on:

**Wednesday, October 14, 2020 – 9:30 a.m.**

**REMOTE MEETING**

WebEx: <https://mcwdb-1095-9b71.my.webex.com/meet/mcwdb>  
Phone: +1-510-338-9438; Access Code/Meeting ID: 625 125 871

**The Agenda for the meeting is as follows:**

*\*Indicates materials attached, please review/read prior to meeting.*

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| <b>1. Call to Order</b>  | Youth Committee Chair, Elizabeth, E. Cole        |
| <b>2. Roll Call and Welcome</b>  | Youth Committee Chair, Elizabeth, E. Cole        |
| <ul style="list-style-type: none"> <li>a. Roll Call</li> <li>b. Opening Comments</li> <li>c. Introduction of Interim Executive Director, Bill Wiley</li> </ul>   |  |
| <b>3. Consent Agenda</b>   | Youth Committee Chair, Elizabeth, E. Cole        |
| <p>The Committee will consider and vote on the items on the consent agenda. The consent agenda is established to efficiently dispense the business of the MCWDB Youth Committee. These items will not be discussed unless a Member of the Board asks to remove the item from the consent agenda.</p> <ul style="list-style-type: none"> <li>a. Minutes: September 16, 2020*</li> </ul> |  |
| <b>4. Youth Committee Chair Report</b>   | Youth Committee Chair, Elizabeth, E. Cole        |
| <ul style="list-style-type: none"> <li>a. Youth Committee Vision</li> </ul>  |  |
| <b>5. Interim Executive Director Report</b>  | Interim Executive Director, Bill Wiley           |
| <ul style="list-style-type: none"> <li>a. Update on the Status of MCWDB Compliance &amp; Timeline</li> <li>b. Local Plan feedback &amp; Timeline</li> </ul>  |  |
| <b>6. Workforce Development Division Youth Services Presentation and Q/A</b>   | Youth Workforce Program Manager, Tina Luke       |
| <b>7. Year-Up Presentation and Q/A on Response to COVID-19</b>   | Recruitment Specialist, Pedro Huerta             |
| <b>8. City of Peoria Presentation and Q/A on Response to COVID-19</b>  | Family and Youth Services Manager, Sherie Steele |
| <b>9. Call to the Public</b>   | Youth Committee Chair, Elizabeth, E. Cole        |
| <b>10. Adjourn Meeting</b>   | Youth Committee Chair, Elizabeth, E. Cole        |

*PUBLIC PARTICIPATION AND ACCESS: "The public must be allowed to attend and listen to deliberations and proceedings taking place in all public meetings, A.R.S. § 38-431.01(A); however, Open Meeting Law does not establish a right for the public to participate in the discussion or in the ultimate decision of the public body." Note: Agenda items may be taken out of order*

*"Equal Opportunity Employer/Program." "Auxiliary aids and services are available upon request to individuals with disabilities." A sign language interpreter, alternative format materials, or infrared assistive listening devices will be made available within 72 hours' notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request. Arizona@Work: Maricopa County products and services are made available through federal funding provided by the Workforce Innovation and Opportunity Act (WIOA); serving Employers by aiding job seekers, adults, dislocated workers and youth. For more information, please contact the MCWDB at: MCWDB@maricopa.gov.*