



**NOTICE AND AGENDA OF MEETING OF THE MARICOPA COUNTY WORKFORCE DEVELOPMENT BOARD REGIONALISM & SUSTAINABILITY WORKGROUP**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **Maricopa County Workforce Development Board Regionalism & Sustainability Workgroup** and to the public, that the **Maricopa County Workforce Development Board Regionalism & Sustainability Workgroup** will hold a meeting open to the public:

**Monday, February 4, 2019, at 9:00 a.m.**  
**APS Headquarters**  
**400 N. 5<sup>th</sup> Street, Phoenix, AZ 85004**

<https://bluejeans.com/546993469>

Phone: +1.888.240.2560 Conference ID: 546993469

The Agenda for the meeting is as follows:

***\*Indicates materials attached, please review/read prior to meeting.***

<b>9:00 a.m.</b>	<b>Call to Order</b> 1) Welcome and Introductions 2) Roll call	Workgroup Lead, Drew Thorpe
<b>9:05 a.m.</b>	<b>Approval of Previous Meeting Minutes</b>	Workgroup Lead, Drew Thorpe
<b>9:10 a.m.</b>	<b>Workgroup Composition</b>	Workgroup Lead, Drew Thorpe
<b>9:20 a.m.</b>	<b>Review of Action Items from Previous Meeting</b>	Tom Jenkins, Drew Thorpe & Isabel Creasman
<b>9:30 a.m.</b>	<b>Review of Workgroup Goals, Strategies &amp; Actions</b>	Workgroup Lead, Drew Thorpe Strategic Planner, Dr. Sheila Murphy
<b>10:20 a.m.</b>	<b>Assignments &amp; Next Steps</b>	Workgroup Lead, Drew Thorpe Strategic Planner, Dr. Sheila Murphy
<b>10:25 a.m.</b>	<b>Call to the Public</b>	Workgroup Lead, Drew Thorpe
<b>10:30 a.m.</b>	<b>Adjourn</b>	Workgroup Lead, Drew Thorpe

PUBLIC PARTICIPATION AND ACCESS: "The public must be allowed to attend and listen to deliberations and proceedings taking place in all public meetings, A.R.S. § 38-431.01(A); however, Open Meeting Law does not establish a right for the public to participate in the discussion or in the ultimate decision of the public body."

"Equal Opportunity Employer/Program." "Auxiliary aids and services are available upon request to individuals with disabilities." A sign language interpreter, alternative format materials, or infrared assistive listening devices will be made available within 72 hours' notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request.

\*Agenda items may be taken out of order